



**BOARD OF EDUCATION OF  
SCHOOL DISTRICT NO. 46 (SUNSHINE COAST)**

**EDUCATION COMMITTEE**

**AGENDA**

Monday, October 24, 2016 from 3:30-5:00 p.m.  
School Board Office – Gibsons, BC

---

- 1) Strategic Plan: 1.b. Reading / 2.b. Reading Teachers
- 2) Middle Years Development Instrument (MDI)
- 3) Summative Report Cards
- 4) Curriculum (*standing item*)
- 5) Parent Engagement (*standing item*)